

Greater Chambersburg Chamber Foundation

Community Education Coalition

Employability Meeting Minutes

Topic	Discussion	Action
Meeting Minutes 02/10/2017	Read / Discussed	Approved
Welcome/Networking		
Old Business		
<p>Business Plan Competition Final competition Date is <u>Wednesday, April 19th</u>.</p>	<p>The Business Plan Competition met. We were having concerns with the volunteers and the requirements on whether the volunteers needed to take the three- hour mandated instruction for children and reporting abuse. We also discussed moving the due date for the plan back two weeks. The form is attached.</p>	<p>From the results of the meeting, the group decided to fore go the Child Abuse instruction. Instead, all correspondence will be between the teacher and the mentor, and when the mentor meets with the group of students, the teacher needs to be in the room with the students. The group decided to change the due date to accommodate more time to be with the mentors. The committee will meet again on Monday, March 20th to discuss and choose the final four.</p>
<p>Franklin County Career and Technology Center 8th Grade Open House Thursday, April 27th from</p>	<p>Angie sent out a save the date at the beginning of February and already had responses. We are in agreement to have \$25 dollar gift prizes and a sheet for students to fill out when they go around the tables.</p>	<p>Bruce Levy, said that his high school will donate \$25 gift cards as prizes.</p>
New Business		

<p>Project Team Presentation</p>	<p>Project Team was presented by Lisa. It was an excellent presentation about how Project Team has been working in schools to help students understand teamwork, working together on projects, learning about careers, and utilizing the instruction of soft skills. Positives that were not expected were outcomes in non-bullying activity, longevity with staff, and better behavior in the classroom.</p>	<p>The Employability Sub-Group is supporting project team. Lisa was having a meeting with administration to discuss the district purchasing Project Team. We have offered our support as a group as needed and as asked.</p>
<p>Education and preparation for students entering a Physician Assistant Program or Medical School- Angie</p>	<p>Angie shared information that she learned that these students need to get certified and work as either nursing assistants, phlebotomists, or Emergency Medical Technicians. Angie said that graduate schools have different requirements and the nursing assistant is the most accepted requirement. Summit Health and Angie want to reach out to these students to help guide them in the process.</p>	<p>Angie is asking that if you speak with folks in the community that are considering these fields and you feel they are reaching out for guidance, please have them contact Angie at 709-4755 or aaustin@summithealth.org.</p>
<p>Reminder Partnering with the Early Childhood Expo Saturday, April 22, 2017 9:00 AM – 1:00 PM</p>	<p>This day is helping to kick off a week dedicated to the young child. The week will end on the 29th with a County Wide Scavenger Hunt and a party from 4-6:30 PM at Wilson College.</p>	<p>The April 22nd event will take place at the Recreation Center from 9:00 – 1:00. We need volunteers to help assist Cheri Kearney and the United Way. Also looking for vendors to participate. Cost per table can vary. Also having universities participate as well. If you are interested in helping or want to participate please contact Cheri Kearney at ckearney@uwfcpa.org</p> <p>The Employability Sub Group will have a table there. We will</p>

<p>Reminder: Franklin County Practical Nursing Program Building Drive</p>	<p>The Capital Campaign was discussed. A fund raising dinner will be taking place on March 9th. Invitations will be going out soon.</p>	<p>ask the children to name 3 careers. When they do the reward will be a sticker.</p> <p>Highly suggesting that we each donate something for the cause.</p>
<p>Future programming</p>	<p>Always remember to get in touch with either Robin, Mike, or Angie if you hear about an event or project that you think the group should look at to help support.</p>	
<p>Next Meeting</p>	<p>Friday March 10, 2017</p>	<p>Chambersburg Chamber Office</p>

Respectfully Submitted A.Austin